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Successor to the Anglican Church Chronicle.

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The Rt. Rev. John D. La Mothe - - - Editor-in-Chief
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MISSIONARY DISTRICT OF HONOLULU. DIOCESAN DIRECTORY.

The Rt. Rev. John D. La Mothe, D.D., Bishop.

HONOLULU.

St. Andrew's Cathedral.

Rt. Rev. John D. LaMothe, D.D., Dean.

Rev. Canon William Ault.

Rev. Canon Y. T. Kong.

Rev. Canon John Usborne.

St. Andrew's Cathedral Parish.

Rt. Rev. John D. LaMothe, Rector. Phone 3869.

Rev. Canon William Ault, Vicar. Phone 1908.

St. Andrew's Hawaiian Congregation.

Priest-in-Charge, The Rev. Donald R. Ottmann, Sierra Ave., Kaimuki. Phone 7535.

St. Peter's Chinese, Emma Street.

Priest-in-Charge, Rev. Y. T. Kong, St. Peter's Parsonage, Emma Street; Phone 4817.

Holy Trinity, Japanese, Emma Street.

Priest-in-Charge, Rev. P. T. Fukao, P. O. Box 796; Phone 6521.

St. Elizabeth's, Chinese, N. King Street, Palama.

Priest-in-Charge, Rev. James F. Kieb, 1040 Pua Lane; Phone 8745. Rev. Woo Yee Bew, Assistant Priest.

St. Luke's, Korean—Worshipping at St. Elizabeth's.

Priest-in-Charge of St. Elizabeth's.

Mr. P. Y. Cho, Lay Reader, P. O. Box 1436; Phone 8210.

Mr. Noah Cho, Lay Reader, P. O. Box 1436; Phone 8210.

St. Mary's Church, Moiliili, 2108 S. King Street; Phone 69772.

Priest-in-Charge of Epiphany, Kaimuki.

St. Clement's Church, Wilder Avenue and Makiki Street.

Rector: Rev. W. Maitland Woods, M.A.

St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.

Priest-in-Charge of Hawaiian Congregation.

Epiphany Church, Kaimuki, 10th Avenue and Harding Avenue.

Priest-in-Charge: Rev. Elmer S. Freeman, 1103 10th Ave., Kaimuki; Resid. Phone 7724; Study, 7537.

MAUI.

Church of the Good Shepherd, Wailuku.

Priest-in-Charge, Rev. J. Charles Villiers, Wailuku.

Holy Innocents, Lahaina.

Priest-in-Charge, Rev. Frank N. Cockcroft, Lahaina.

St. John's, Kula.

Priest-in-Charge Good Shepherd.

HAWAII.

Holy Apostles, Hilo.

Priest-in-Charge, Rev. J. Lamb Doty, Hilo.

Holy Apostles, Japanese, Hilo.

Priest-in-Charge, Rev. J. Lamb Doty, Hilo.

Paauilo, Kukaiau, Papaaloa, Ookala.

Priest-in-Charge, Rev. Francis N. Cullen, Paauilo.

Christ Church and St. John's Chapel, Kona.

Priest-in-Charge, Rev. D. Douglas Wallace, Kealakekua, Kona.

St. Augustine's, Kohala;

St. Augustine's, Korean, Kohala;

St. Paul's, Makapala;

St. James, Waimea;

Priest-in-Charge.

Rev. James Walker, Kohala.

KAUAI.

Episcopal Missions on Kauai.

Rev. Marcos E. Carver, Waimea.

Rev. Henry A. Willey, Kapaa.

SCHOOLS AND INSTITUTIONS.

St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.

A Boarding and Day School for Girls.

Faculty:—Sister Olivia Mary, Principal; Sister Caroline Mary, Treasurer; Miss Coutts, Mrs. Helen Creech, Mrs. Caroline Zufeldt, Miss Elizabeth Baker, Mrs. Helen King, Hannah Bonell, Edith Shaw, Mrs. Nevins, Anna Coffin, Eleanor Call.

Iolani School, S. Beretania Street, Honolulu; Phone 1980.

A Boarding and Day School for Boys.

Faculty:—Robert R. Spencer, Principal; Mrs. Edith Spencer, Roberta Caldwell, Esther C. Tulley, Mrs. Gladys Faulkner, Eunice Haddon, Mrs. Elva Oakes, Elizabeth Marshall, Gertrude Green, Norma Meads, Katharine Reid, Ruth Quinn, Jeanne Hyde, Virginia Titus, Dorothy Post, Rev. Thurston R. Hineckley, Mrs. Jas. Woolaway, Matron.

Trinity School, Beretania Street, Honolulu; Phone 3045.

A Day School for Japanese Boys and Men.

Rev. P. T. Fukao, Superintendent. Faculty—Miss Emma Villio, Principal; Mrs. Vergie Robert

St. Peter's Chinese School, Emma Street—St. Peter's Parsonage.

Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.

St. Elizabeth's School, N. King Street, Honolulu.

Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyau, Mrs. Bowl Young.

Procter Lodge—for young Chinese lads. Rev. J. F. Kieb, Superintendent.

St. Luke's Korean School, N. King Street, Honolulu.

Noah Cho, Superintendent.

St. Mary's, Moiliili, 2108 S. King Street; Phone 69772.

Day School—Kindergarten through Third Grade.

Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sara Chung, Miss Margaret Van Deerlin, Mrs. Joseph Stickney.

St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.

Day School—First, Second and Third Grades.

Mrs. C. C. Black, Superintendent; Mrs. Rita Williams.

Cluett House—A home for young working women.

Miss Charlotte Teggart, Manager; Phone 2924.

HAWAII

Paauilo Church School, Paauilo.

Day School, Grade School and High School.

Rev. F. N. Cullen, Principal.

Holy Apostles' Japanese School, Hilo.

Rev. J. Lamb Doty, Superintendent.

A night school for young men and women.

BAPTISMS.

"A Member of Christ."

St. Andrew's Cathedral Parish.

By Bishop La Mothe.

April 11—Georgiana Friel.

April 11—Adeline Mooklar.

April 11—Aimee Louise Mooklar.

April 11—Marjorie Ahi.

By Canon Ault.

April 11—Vincent Harry Hennessy.

April 11—Frederick Kenneth Chaney.

April 11—Henry Bancroft Caldwell.

By the Rev. M. E. Carver.

April 29—Josephine Mary Lou Kilsby.

St. Andrew's Hawaiian Congregation.

By the Rev. D. R. Ottmann.

April 2—Henry Chunchuck Akina.

April 11—Rheulong Kapuananialohaokalani Hose.

April 26—Robert Anthony Napanako Boyd.

Epiphany Church, Kaimuki

By the Rev. E. S. Freeman.

January 27—Agnes Janet Lee.

April 11—Elizabeth Gaynor Brown.

April 11—Gretchen Pauline Hartman.

April 11—Frederick Baldwin Hartman.

April 11—Donald Ray Hartman.

April 11—Alfred Thomas Patten.

April 11—Colleen Naomi Pierce.

April 11—Janet Christabel Turner.

April 21—William Mannors Wood.

May 5—Helen Ah Len Kam (in extremis).

St. Mary's Mission.

By Bishop Restarick.

April 12—Frances En Yuck Liu.

Christ Church, Kona.

By the Rev. D. D. Wallace.

April 12—Helene Kaualani.

April 12—Madelene Leilani.

April 12—Elmer Austin.

St. Paul's, Makapala.

By the Rev. James Walker.

April 12—William Gustaff Sproat.

By the Rev. F. N. Cockeroff.

Holy Innocents, Lahaina.

April 12—Margaret Marlee Vere Russell.

April 12—George Francis Delanus.

MARRIAGES.

"Those Whom God Hath Joined Together."

St. Andrew's Cathedral Parish.

By Bishop La Mothe.

May 4—Victor C. Crowthers and Dolly Lurbe.

St. Andrew's Hawaiian Congregation.

By the Rev. D. R. Ottmann.

March 7—Clarence Jerome Lucas and Julia Hinano Nahulu.

Epiphany Church, Kaimuki.

By the Rev. Elmer S. Freeman.

April 4—Hasting Howland Walker and Maude Altelia Atkinson.

April 22—Hallet N. DeGaa and Dorothy S. Willson.

BURIALS.

"Some Are Fallen Asleep."

St. Andrew's Hawaiian Congregation.

By the Rev. D. R. Ottmann.

April 7—Hannah K. Boyd.

April 28—George Faus Allen.

May 3—Charles Copp, Sr.

Epiphany Church, Kaimuki.

By the Rev. Elmer S. Freeman.

March 4—William K. Maepherston.

April 19—Etta McQueen.

APPORTIONMENT FOR MISSIONS, 1925.

Receipts to May 6th.

	Apportionment	W. A. & Jr. A. Schools	Sunday Parish	Total Receipts
St. Andrew's Cath. Par.	\$4,569.00	\$ 169.00		\$2,251.83 \$2,411.83
St. Andrew's (Hawaiian)	500.00		\$ 69.00	350.00 410.00
St. Peter's	525.00		375.92	..... 375.92
St. Clement's	300.00		80.55	74.85 155.40
*St. Elizabeth's	275.00		230.00	45.00 275.00
Epiphany	200.00		67.48	73.89 141.28
St. Mary's	175.00		124.16	..... 124.16
St. Mark's	100.00		82.03	..... 82.03
St. Luke's	150.00		114.37	..... 114.37
Holy Trinity	150.00		122.60	..... 122.60
Good Shepherd	200.00		69.00	..... 69.00
Holy Innocents	169.00		54.20	53.10 167.30
*St. John's, Kula	25.00		26.95	..... 26.95
Holy Apostles	300.00	25.00	25.46	78.99 129.36
St. Augustine's	100.00		80.00	20.00 109.00
*St. Augustine's, Korean	50.00		43.45	10.00 53.45
St. Paul's	100.00		111.10	..... 111.10
*St. James', Waimea	50.00		66.73	..... 66.73
Christ Church	225.00	69.00	77.06	53.75 190.81
Paaulo	35.00			.....
*St. James', Papaaloa	35.00		14.51	35.00 49.51
Kauai Missions	160.00		33.24	..... 33.24
*St. Andrew's Priory			352.48	..... 352.48
*Iolani			230.20	..... 230.20
Loose Offering			10.67	..... 10.67
	\$8,195.00	\$ 245.00	\$2,452.16	\$3,046.23 \$5,743.39

Those Parishes and Missions marked with a star have paid in full their Apportionment.

CONVOCATION EXPENSE FUND, 1925.

Receipts to May 6th.

	Assessment	Received
St. Andrew's Cathedral Parish	\$350.00	
*St. Andrew's, Hawaiian	52.50	\$52.50
St. Peter's	29.25	
*St. Clement's	52.45	52.45
*St. Elizabeth's	17.50	17.50
*Epiphany	17.50	17.50
St. Mary's	7.00	
*St. Mark's	6.00	6.00
St. Luke's	11.75	
Holy Trinity	11.75	
Good Shepherd	29.25	
*Holy Innocents	17.50	17.50
St. John's, Kula	7.00	
Holy Apostles	22.25	
*St. Augustine's	11.75	11.75
*St. Augustine's, Korean	6.00	6.00
*St. Paul's	6.00	6.00
*St. James', Waimea	6.00	6.00
Christ Church	17.50	
Paaulo	6.00	
*St. James', Papaaloa	6.00	6.00
*Kauai Missions	6.00	6.00
All Saints, Kapaa	10.00	

Those Parishes and Missions marked with a star have paid in full.

LENTEN MITE BOX OFFERING.

"Pride cometh before a fall"—the old saying came true this year. We prided ourselves so much on our high water mark of last year when the Lenten Mite Box Offering came to \$3,000, that this year we have fallen down a bit. There has been received to date \$2,452.16, with some schools yet to hear from. We anticipate that the total will come to a little over \$2,700, which while not so large an amount as last year, is larger than any other year. Some of the schools did better than ever before, while others fell down a bit. Better luck next year. Our deepest thanks and appreciation is given to all our schools for their splendid help, without which we could not meet our Apportionment.

THE BISHOP'S CHARGE.**23rd Annual Convocation.**

Dear Brethren of the Clergy and Laity of the Church in the Missionary District of Honolulu:

I greet you again in Convocation assembled in its 23rd Annual Meeting of the Missionary District of Honolulu, but the sixty-third year since the Anglican Church began its work in Hawaii. In looking over my address of year before last I find that I then stated it to be the sixtieth year. How this mistake was made I do not know, as Bishop Staley arrived in Honolulu on October 11th, 1862. It is well for us to remember, however, as Bishop Restarick, in his recent book reminds us, that the first Christian Service ever conducted in the Islands was from the English Prayer Book. The Church, in the face of many difficulties, has had a long and honorable record here, and with God as our helper and with the loving loyalty and cooperation of our Clergy and people, we can look forward with confident heart to ever increasing usefulness and growth. As we think of the small beginnings, the many difficulties encountered and the mistakes made, and then consider how the Church stands today, we can thank God and take courage.

I am departing from long custom in delivering my Annual Address tonight instead of at the morning service on Convocation Sunday, but I feel that the change is more than justified by the Commemoration Service this morning of one of the most momentous events in the history of the Christian Church. The Presiding Bishop and Council appropriately called upon the whole Church to unite in a fitting commemoration of the 1600th Anniversary of the Council of Nicea, the first General Council of the Christian Church. The day suggested was Low Sunday, April 19th, but it seemed more fitting that the Service should be on Convocation Sunday when all our Clergy might be together.

The chief occasion for the calling, by the Emperor Constantine, of this Council, was to come to some understanding or settlement of the ideas which were agitating tremendously the whole Church and which were being disseminated by Arius, a Priest of Alexandria, in Egypt. He taught that the Son, though Creator of the world and invested with Divine Power in high measure, was not truly divine, but that he was a creature of God, the first created of all beings out of nothing and a perfect type of created excellence. He emphasized the Sonship—if Christ is the Son he must be later than the Father and created by the Father and if later and created, he cannot be infinite God. To the Arians Christ is not quite God but a sort of near-God. In answer to this subtle heresy the Council of Nicea drew up the Nicene Creed, which remains as the Church's belief that Christ is God in the fullest sense of the word. There has been from the beginning religious controversy and it has centered around the Divinity of Christ. Is Christ divine? "Divine was and is a very elastic word. A man may say, 'Yes, Christ is divine, we are all divine more or less,' and you naturally suspect that he does not believe in the divinity of Christ in any adequate sense.

I am saying all this because the old controversy is with us today. Men are questioning the divinity of Christ and range all the way from the near-God of Arius to a mere man divinely inspired. I want to bear testimony to my absolute and utter belief that Jesus Christ was the divine Son of God in the fullest sense of the words. I believe that he was God incarnate, the full revelation of God and that his Gospel is of value only as it is the revelation of God. I believe that his words are to be taken literally. "He that hath seen me hath seen the Father." Anything less than this takes the very heart out of Christianity. It destroys the incentive to Missions and leaves us without assurance or hope. With the denial of Christ's divinity has come the denial of his miracles, the questioning of the Virgin Birth, and then the effort to deny or explain away the Resurrection. We base our belief in the Divinity of Christ, not on the Virgin Birth; not on his miracles; not even on his own clear assertions that he is the Son of God, but on his Resurrection from the dead. "Declared to be the Son of God with power by his Resurrection from the dead." But accept his Resurrection which declares him to be the Son of God with power and his claims become reasonable, his miracles believable and his Virgin Birth most natural and congruous.

On the other hand if Christ be not raised and is less than he claimed to be, then we have no assurance that God has spoken to us. We are left without a Saviour and the best that can be said is that we have a beautiful example. But who ever heard of anyone being saved by an example. Thank God we can say, "but now is Christ raised from the dead, the first fruits of them that are asleep."

It seems hard to realize that this is my fourth Annual Charge as Bishop. As I look back over the three and a half years I have been in the Islands, I can see many things that might have been done if we had only had more men and means. At the same time, while there has been nothing spectacular, I can say with a glad heart that I think there has been growth and progress in the midst of many difficulties.

We have at the present time four self-supporting Parishes, twenty organized Missions and several unorganized Missions, where services are being regularly maintained. I am grateful to be able to say again that all our stations are filled and that there have been no changes in the clerical staff, except that the Rev. J. Knox Bodell, who has done faithful work in the Islands since 1911, as a Parochial Priest and as a Chaplain in the Army, has been ordered away to New York, but is still enrolled among our Clergy. On the other hand we have gained the Rev. Henry A. Willey and his good wife who are located in East Kauai. The Congregation there has been organized, a lot purchased from the government near Kapaa on the main road, the Rectory, we hope, will be finished in about six weeks, and then the Church will be begun. The name of All Saints has been chosen. The total cost of the Rectory and Church is estimated to be about \$15,000, of which \$8,000 has been already given. We are glad also to welcome to our Clerical staff the Rev. Thurston R. Hinckley whom I ordained on Nov. 16, 1924. He is at present in charge of the Religious Instruction in Iolani School, and with the departure of Mr. Robert R. Spencer will become principal. He has already been of great help in the Cathedral services.

It is, I believe, unusual to be able to report that we have not lost a man of our Parochial Clergy during the year and that every Parish and Mission has been filled, and the services of the Church regularly maintained. At the same time we have only the bare minimum required and feel the real need of an extra man, who might be attached to the Cathedral and available for emergency or supply over the Islands. When a Priest goes on furlough, as will be the case this coming summer, it is extremely difficult to maintain the Services and offices of the Church.

On January 31, 1924, I admitted as a Postulant for Holy Orders Mr. Edgar William F. Henshaw, and on April 2nd, 1924, I admitted as a Candidate for Holy Orders Mr. Thurston Russell Hinckley. On November 10, 1924, I received and accepted letters Dismissory for Rev. Henry A. Willey from the Bishop of Atlanta, and on November 16th I ordained the Rev. Thurston R. Hinckley to the Diaconate.

During the year 1924 I have visited in the interests of the work the following places: St. Augustine's, Kohala, where on Friday, February 9th, I preached and confirmed a class of 8 presented by the Rev. James Walker. In the evening I attended the annual sale and supper. I celebrated the Holy Communion and preached at St. Augustine's at 11 a. m. on Sunday and took part in the service and preached at St. Paul's, Makapala, at 2:30 p. m., and again at St. Augustine's at night. On Tuesday I left for Honokaa and Paauilo. At Honokaa I called on Mr. Pritchard and went with him to see the Cemetery and Church lot. Thanks to his good care the Cemetery is very well kept. I regret that a long absence on his part makes it necessary for me to appoint someone in his place. I want now to bear testimony to our appreciation of his faithful service. On March 23rd I visited St. Clement's, Honolulu, preached and confirmed a class of eleven presented by the Rev. W. Maitland Woods. On March 29th left for Lahaina and the next day looked over the lot with a view to the removal of the Church, and on the 30th in the Church of the Good Shepherd, Wailuku, preached and confirmed a class of six presented by the Rev. J. Chas. Villiers. In the afternoon drove thirty miles to St. John's, Kula, where I preached and afterwards paid some visits on the sick at the Sanitarium. On Palm Sunday, April 13th, at the Hawaiian Congregation Service in the Cathedral, I preached and confirmed a class of ten presented by the Rev. D. R. Ottmann. One of the class was for St. Mark's, Kapahulu. At the 11 a. m. Service I preached in St. Andrew's Cathedral and confirmed a class of forty-one presented by the Rev. Canon Ault, and one presented by Chaplain Bodell. At 6:30 I preached at St. Mary's and confirmed a class of five presented by the Rev. E. S. Freeman, and one presented by the Rev. P. T. Fukao for Holy Trinity. At 7:30 p. m. I preached at St. Elizabeth's and confirmed a class of eighteen presented by the Rev. James F. Kieb. Eight of the class were from St. Elizabeth's Chinese Congregation and ten for St. Luke's Korean. On April 18th I confirmed one young man at St. Andrew's Cathedral presented by Canon Ault. On Sunday, May 25th, in the Cathedral, 9:30 a. m., I preached and confirmed a class of sixteen girls from the Priory presented by the Rev. D. R. Ottmann. On Sunday, June 1, I preached in St. Peter's Church at 7 p. m., and confirmed a class of 12 presented by the Rev. Y. T. Kong. On Sunday, June 8th, in Epiphany, Kaimuki, I preached and confirmed a class of nine presented by the Rev. E. S. Freeman. On Sunday, July 13th, I visited the Church of the Good Shepherd, Wailuku, and preached. In the afternoon went to St. John's, Kula, where I preached and confirmed two Chinese girls presented by the Rev. J. Chas. Villiers. In St. Andrew's Cathedral on July 18th I confirmed Loa Janice Burley, presented by Canon Ault, and on August 25th, Helen Chung, presented by the Rev. James F. Kieb. On September 16th left for Hilo to attend Conference. On 21st preached in the Church of the Holy Apostles and in the evening of the same day confirmed Mrs. Wallace Doty. On October 13th left for Kauai to make arrangements for the coming of the Rev. and Mrs. Henry A. Willey. On Sunday, December 12th, I visited St. Clement's, preached and confirmed a class of four presented by the Rev. W. Maitland Woods. In St. Andrew's Cathedral at the 9:30 a. m. Service I preached and confirmed a class of seven presented by the Rev. D. R. Ottmann.

I have during the year 1924 Baptized 28 children and adults: Confirmed 162; officiated at 8 Marriages and 4 Funerals. I have Celebrated or assisted at 107 Celebrations of the Holy Communion;

officiated at 130 other Services; Preached 99 times and made 33 addresses and attended 64 meetings.

OUR ACCOMPLISHMENTS.

The Spiritual result of our work is something that cannot be enumerated or tabulated and yet it is the end which everything else has in view. I pray God that, though what has been accomplished for the spiritual upbuilding of our people may not be known here, it has been real and has been entered in the Lamb's Book of Life.

Materially there has been very real progress. The most outstanding accomplishment to my mind has been that we have again paid in full the Quota of \$5,000 asked of us by the Church for the Program of the General Church. It has been a very real gratification to me that every Parish and Mission but one paid in full or overpaid its apportionment. This year I hope we may have a perfect record. Our deep appreciation goes to the children of the Sunday Schools whose splendid offering of \$3,000 made this possible. The Children's Offering this year will not reach this high mark. It behooves all the Parishes to work a little harder to see that they are paid up. Our total Apportionment is \$9,000. Of this \$4,000 is appropriated by our own District Missionary Board. The apportionment laid totals \$8,200. Every Parish and Mission should at least pay its minimum if we are to reach the mark. We have the distinction and honor to be one of the five Dioceses in the Church to pay the Quota in full. The fact that there were only five is a disquieting thing and makes us wonder what is the matter. Is this great Church of ours failing to realize the purpose for which it exists?

It is with the very greatest satisfaction that I can announce to you that, through the generous kindness of Alexander & Baldwin which made us on Christmas Day a gift of \$16,500.00, we have now been able to completely restore the Endowment Funds so sadly depleted nearly three years ago. In addition to this I rejoice that the mortgage on the Beretania Frontage, when the remaining pledges have been paid in, will have been reduced to about \$3,000. This, I hope, may be worked off before long. I want to express to all those who so generously responded in the Drive my deep appreciation and real thanks. It has lifted a heavy burden and the pulling down of the nest of cottages has already added to the appearance of the Cathedral grounds.

The girls of St. Andrew's Priory are very happy over a beautiful Tennis Court, built almost entirely through the generous kindness of Mr. and Mrs. Samuel N. Wilcox of Kauai. Epiphany, Kaimuki, by the enlargement and practical rebuilding of the Parish House, is much more happily accommodated in its Sunday School and Parochial activities. At St. Mary's the new classroom building has been completed some little time and has relieved somewhat the congestion and added materially to the conduct of the work. Some changes must be made in the Mission House for which we have in hand nearly \$1,200, but dare not go ahead until four or five hundred more is received. The Bishop is hopeful of getting this from an organization in New York. St. Luke's Korean Mission, which for so long has worshipped in St. Elizabeth's, has built a very nice building on Kanoa St. which is a combined Church and Parish House. It has been their aim for a long time to have a building of their own, and great credit is due them for accumulating a fund of \$1,800, to which the Mary Castle Trust added \$700. The building, which is nearly finished, will cost in all about \$3,500. St. Andrew's Hawaiian Congregation is to be congratulated on having reduced the mortgage on its Rectory to \$1,038, a very splendid record. Holy Innocents Church in Lahaina has not yet been moved to the new site, due to the difficulty of getting a satisfactory plan, but the new site has been graded and the money in hand to move the Church, which we plan to rebuild. There is an interesting account in the April Chronicle by the Rev. James Walker of the moving of the little Church at Waimea, Hawaii. The move was required

by the desire of the public school for our old lot and the fact that the Church was getting a much larger and better lot in every way. I have already spoken of the building of the new Church and Rectory at Kapaa. The Rev. D. D. Wallace in conjunction with the Rev. Mr. Yates has maintained most acceptably services at Wahiawa, some 40 odd miles from Kona. The first English speaking services for many years and distinctly worth while. We can look back over the past year and see a good deal of progress and improvement along material lines, all of which gives us the tools, I hope, for better spiritual work.

Iolani School for Boys has had a good year with an average enrollment of 375, the great majority of whom are day pupils. The number of boarders have fallen off for some reason. The teaching staff has been excellent. We have not been able to add anything to the buildings during the past year. Some repairs are, however, very much needed. A good deal of equipment has had to be purchased which has put the school a little in debt. In June Mr. Robert R. Spencer, who has been in charge for three years, and has done good work, leaves for the mainland. The Rev. Thurston R. Hinckley will then become principal.

The Priory School for Girls, under the efficient and loving direction of Sisters Olivia Mary and Sister Caroline Mary, is having an excellent year. It is as full as it will hold of boarders and day pupils. Some fifty were turned away last fall.

Trinity Mission School has done excellent work under the direction of Miss Emma Villio. It is a very real regret to me that she is leaving this summer after a three-year term of service.

In addition to these schools we conduct language or day schools at St. Peter's, St. Mark's, St. Mary's, St. Elizabeth's, St. Luke's Korean and a Japanese night school at Holy Apostles, Hilo.

In looking over the pressing needs mentioned in my address of 1923, I am interested to find that of the six things spoken of, four of them have been accomplished or practically so. A Church in Kapaa, Kauai; a Church and hall for St. Luke's Korean Congregation; a classroom building for St. Mary's, and the payment of the Beretania Frontage Mortgage. St. Peter's Parish House is still a dream. The mortgage on the Cleghorn property has not been touched and the Bishop's House is still encumbered by a mortgage of \$4,500. The Parish House so ardently desired for St. Paul's, Makapala, is not yet possible, but when we consider how much has been done in two years we have every hope for the future. The mortgage indebtedness of the Church at the present moment is about \$25,000. A tremendous reduction from last year.

I have been concerned by a communication from the Church Pension Fund, drawing attention to the fact that two of our Parishes are not paying the premiums on the salaries of their Rectors, and that unless this is done it will to some degree invalidate the grant of \$1,000 to the widow of a Clergyman dying in active service. I hope to be able to take action to rectify this condition. Except for these two, all of the Parishes and Missions have fully paid their premiums to July 1, 1925.

As most of you have not the means of knowing, I am sure it will be of interest if I give you some statistics of this Church of ours in the United States. There were reported in 1924, 6,123 Clergymen, 161 men ordained Deacons and 156 advanced to the Priesthood. 479 Postulants; 3,886 lay-readers and 8,306 Parishes and Missions. 70,476 Baptisms; 64,034 Confirmations and 1,166,243 Communicants. 30,258 Marriages; 51,026 Burials; 55,912 Sunday School Teachers and 488,261 Scholars. The Church contributed for all purposes during the year \$39,244,000.00.

I said in the beginning of my address that we rejoiced that we had lost not a single clergyman by either death or removal, but such is not the case in the Church at large where it seems to me that a very large number have passed into the beyond. Between Nov. 1, 1923, and Nov. 1, 1924, 3 Deacons, 103 Priests and 9 Bishops have died. Bishop Bliss, Coadjutor Bishop of Ver-

mont; Bishop Garret of Dallas, for a short while Presiding Bishop, died at the advanced age of 92. Bishop Hunting of Nevada and Bishop Temple of North Texas, both of whom were in the class below me at the Theological Seminary in Virginia. Bishop Keator of Olympia. Bishop William Ford Nichols, of California, to whom the Church in the Islands will ever be under a lasting obligation for his wise handling of the transfer of the Church from the Church of England to our, the Church in the United States. Bishop Olmsted of Central New York, Bishop Sherwood of Springfield and Bishop Weed of Florida. "They have fought the good fight; they have finished the course; they have kept the faith; henceforth there is laid up for them a crown of Righteousness, and not to them only, but unto all them also that love his appearing." Let us Pray.

THE COMMEMORATION OF THE COUNCIL OF NICEA AS OBSERVED BY THE CHURCH IN HONOLULU.

The Missionary Jurisdiction of Honolulu rose to the high water mark when on the second Sunday after Easter, April 26th, in St. Andrew's Cathedral, the Bishop and Clergy with hundreds of Churchmen and Church women of these Islands celebrated the 1600th Anniversary of the Council of Nicea.

Early in March the Rt. Rev. John D. La Mothe, Bishop of Honolulu, received directions from the National Council of the Church in New York City that Low Sunday and the week following had been selected as the time when the Church in America would join with the entire Anglican Communion in celebrating this great, if not greatest, historical event in the life of Christianity.

The Bishop at once placed the matter in the hands of committees, selecting the Rev. James F. Kieb, of St. Elizabeth's, as Priest in charge of arrangements and historical detail. The Rev. Canon William Ault of St. Andrew's in charge of ceremonies, and Mr. R. R. Bode, organist of St. Andrew's, in charge of all music. The Bishop himself attended to the invitations, etc.

The proper liturgical form used at the ceremony was put forth by the National Council of the Church and authorized by the Presiding Bishop, The Rt. Rev. Ethelbert Talbot, D. D. It was an admirable combination of ancient collects and scripture, bearing on the great event of the commemoration, the Divinity and Incarnation of Our Lord Christ.

The Roman Emperor Constantine, realizing the disjointed condition of vast Empire, looked to the Christian Church for unity and there he found, to his disappointment, factional discord and division. He called a general council of all the Bishops of the Church, at Nicea, in the Spring of the year 325, and here the heresy of Arius, a Priest of Alexandria, in Egypt, was dealt with. Arius voiced the teachings of a large number of Churchmen, which denied Christ's Divinity in a most subtle manner. It was here at Nicea that the Nicene Creed was developed in substance as we have it today, and given to the Church as its form of sound words and rule of doctrine.

In thanksgiving for this event a solemn Eucharist was offered to God in St. Andrew's Cathedral on the above mentioned Sunday, being Convocation Sunday, with all the dignity and splendor of the Church's ceremony. The Rev. Canon Ault was the celebrant, assisted by the Rev. Donald R. Ottmann and the Rev. Elmer S. Freeman as Gospeler and Epistoler. The Rev. James F. Kieb delivered the historic sermon for the occasion, the text being from I St. John, 5:5: "Who is he that overcometh the world but he that believeth that Jesus is the Son of God."

The Bishop, the Rt. Rev. John D. La Mothe, D. D., presided from his throne, assisted by the Rev. D. D. Wallace of Kona and the Rev. W. M. Woods of St. Clement's as Deacon of honor. The Rev. Thurston R. Hinckley acted as Bishop's Chaplain.

The Rt. Rev. Henry B. Restarick, D. D., Retired Bishop of Honolulu, was in the Sanctuary, assisted by the Rev. Canon Y. T. Kong, of St. Peter's, and the Rev. J. Lamb Doty, of Hilo, as Deacons of honor.

At the conclusion of the Eucharist a solemn Procession of over a hundred choir and clergy passed slowly around the entire Cathedral, through the ambulatory into the Lady Chapel and back to the High Altar, singing "The Church's One Foundation." Coming to the Altar the Bishops and their attendants ascended the pace, the other Clergy on the step about the Altar, the choir and people broke forth in the Church's ancient anthem of praise, the Te Deum which was composed of pre-existing material in the year 527.

The Bishop's blessing with the sevenfold amen closed one of the most beautiful services ever held by the Church in these Islands.

The music for the occasion, under the capable direction of Mr. R. R. Bode, was of exceptional value and beauty. The service itself was a combination of Merbeck, Stainer and Gregorian Plain song. As a prelude Mr. Bode rendered the Andante con moto Pilgrim's March from Mendelssohn's 4th Symphony, and as a conclusion the Halleluiah Chorus from the Messiah by Handel.

Next to being at Nicea was being at St. Andrew's for this great commemoration of the Council of Nicea in the year 1925.

AN EXPRESSION OF APPRECIATION

I have been asked to write briefly my impressions of the service at St. Andrew's Cathedral, on Sunday, April 26.

The National Council acted wisely in requesting the Bishops to arrange for special services in commemoration of the sixteen hundredth anniversary of the Council of Nicea. The Bishop of Honolulu could not have selected a better man than the Rev. James F. Kieb, for this occasion. It required a director who had the historic sense, and this Mr. Kieb possesses.

It was fortunate that the day selected was the one when the clergy of the Islands were gathered in Convocation, and coming from their isolated cures were to have the inspiration of taking part in a grand and memorable function.

The details of the service were admirably worked out, following in general way the order suggested by the National Council and authorized by the Presiding Bishop, the Rt. Rev. Ethelbert Talbot, D. D. Under the management of Mr. Kieb, assisted by Canon Ault, and by the aid of the organist and choirmaster, R. R. Bode, the whole went smoothly and with dignity.

As to the sermon, I voice the sentiment and the judgment of the entire congregation, when I say that Mr. Kieb rose to the importance and solemnity of the occasion. To say the least it was a masterly discourse delivered in language of force and beauty, and with enunciation distinct, forceful and impressive. I am not given to the use of superlatives, but I did use them in expressing my opinion to others. As I understand that the sermon is to be printed, there is no need to give a synopsis of what was said.

It has been my privilege to attend many notable services, and some of these have been spoiled for me by too elaborate music (which for me marred the devotional feeling), or by the lack of thorough preparation for the carrying out of details. This service was above criticism in these important matters.

It was a source of joy to me that the comfortable words and other parts for the priest, were sung to Merbecke's setting. Set forth as this was, in 1550, by John Merbecke, for use in the Chapel Royal, it became the use in the Cathedrals of England, and has served as a model for the whole Anglican Communion. It can not be surpassed, but to be effective, it must be sung by one who has a suitable voice, and Canon Ault sung it with effect.

It was a pity that the congregation thinned out somewhat, before the climax, when after the grand procession of the clergy and the choirs around the Cathedral, came the massing of these before the altar for the singing of the Te Deum. This was a most impressive ending of a beautiful and memorable service. It is true that it lasted longer than is usual on Sundays, and yet people would have remained to the end of a secular concert lasting two hours and ten minutes. It occurred to me that if the Te Deum could have been sung after the Creed, or after the sermon, then the large congregation would have been impressed and thrilled by this striking feature of the function. But of course the end was the proper place for it. This is not a criticism, but simply the expression of a regret that some who were there at the beginning, were not there at the ending.

Mention should be made of the hearty cooperation of the Church choirs of the city, and their excellent and reverent rendition of the music, which, under the direction of Mr. Bode, added so much to the whole. Further, it is often said that the clergy are poor readers, but this certainly can not be said of those who read the Epistle and the Gospel and other portions of the office. I have never heard them better read.

The entire service goes down into history as one which those who were present will ever keep as a bright spot in their memories of St. Andrew's Cathedral.

HENRY B. RESTARICK.

REV. HENRY A. WILLEY, OF KAUAI, PREACHES AT ST. ANDREW'S.

It was indeed a most delightful occasion, on Convocation Sunday, at the service of the Hawaiian Congregation, when the Rev. Henry A. Willey, of Kapaa, Kauai, preached the sermon. The sermon was an inspiring and beautiful one, helpful and well thought out. It was especially delightful to Mr. Ottmann, the Priest-in-charge of the Cathedral Hawaiian work, in that the Rev. Mr. Willey is a graduate of The University of the South, Sewanee, Tennessee, where Mr. Ottmann also studied. We hope that Mr. Willey can be with us again soon, and that it is as great a source of enjoyment and help to him as to us.

A BELOVED BROTHER PASSES INTO PARADISE THE BLEST.

The Savior has taken to rest one of our dearest of brothers, Mr. Charles Copp, Sr. After an illness of several months, Mr. Copp fell peacefully asleep on the morning of May second. His dear wife had so patiently cared for him and so lovingly ministered to him that a most ideal peace surrounded him during his entire illness. Mr. Copp was one of those faithful souls whose place will be hard indeed to fill. Conscientious, loyal and devoted to his country and his Church, he was an ideal citizen. May his soul rest in peace and light perpetual shine upon it.

OUR SICK FOLK

Our friends will all rejoice to know that Mrs. Alapaki Smith has made splendid progress, and is at home resting now, for a final operation, which, it is devoutly hoped, will give her full recovery and thankful happiness.

Mrs. Low and her sister, Miss Hewitt, are doing nicely and will probably be going home in the near future.

Mr. Bruce Hopkins is making steady and sound progress and full recovery of health is expected. We miss him and will rejoice to see him again in our midst.

CHILDREN'S EASTER SERVICE WELL ATTENDED.

Once again the hearts of the adults were thrilled at the glorious vision of many hundred children of The Church in their attendance at their annual Easter Service. The spontaniety and joy manifest at this service is always inspiring, and the mixture of quaint costumes and American clothes is colorful indeed. The Bishop gave a short address and the Clergy of the city officiated. This is one service that once seen is never forgotten. May it grow more beautiful and more helpful from year to year, and more adults learn to take advantage of the inspiration and joyful hope to be gained in attending this unique service.

EPIPHANY CHURCH, KAIMUKI.

We had a good Lenten and Easter season at Epiphany for 1925. The Holy Week services were well attended, especially the Three-Hour service on Good Friday, at which the Rev. Henry Bedinger of Philadelphia gave the addresses on the Seven Last Words. Another encouraging feature of Lent was the success of the experiment of having more early Sunday morning celebrations of the Holy Communion than have been customary. Good numbers of our people made their communions at the early service, which was changed from 8 to 7 a. m. The change in the hour and number of services will be continued.

Seven were baptized on Easter-eve, making a total of 60 baptized by the present Priest-in-Charge, in two years, as many as had been baptized altogether in all the previous history of Epiphany.

Both the six and the eleven o'clock Eucharists on Easter Day were well attended, and the number of communions made exceeded those of any previous Easter Day. The Church was filled at the later service, and the music rendered under the direction of Mrs. Salisbury was exceptionally good. The Easter offering was \$112, which is believed to be a record. The Sunday School was unusually well represented at the Children's Service at the Cathedral in the afternoon, and the mite-box offering was slightly over last year's high mark, amounting to \$67.50. All in all, it was a day for the results of which we may thank God, and take courage.

The Woman's Auxiliary was well represented at Convocation on Auxiliary Day, seven or eight members having been present.

The Easter offering was given by the Vestry toward the purchase of a piano for the Guild Hall, and the Young People's Fellowship has generously undertaken to pay the balance.

ST. PETER'S CHURCH, CHINESE.

Lenten discipline has been a very profitable observance of the mission. Worship, service, self-denial, study and prayer have been given a fair trial.

During the forty days, the priest-in-charge and the members of the vestry made a joint effort to visit each of the 60 or more families, and held prayer meetings at many homes.

Sunday services were well attended and the instructive sermons given at services were the mean in directing the general actions.

We were very fortunate to have had the Rev. Henry Bedinger with us two Sunday mornings in Lent, and on Easter Day. Each time he gave us a very helpful sermon; we appreciated his kindness highly.

An average of six women met six Fridays at Davies Memorial Hall and made bandages for St. Luke's Hospital, Shanghai.

Fifty Sunday school children attended Bishop's Lenten services at Cathedral on Friday afternoons, and forty-five of them were rewarded with a metal token which they were very proud of it.

The mission study plan which was sent from the Mission House, New York, has been a great help in creating mission interest in

the Sunday school, and the result was obvious in the large offering on Easter Day.

Holy week was observed by a daily Ante Communion service with an address at 11 a. m., and ten attendants averaged at each service.

Two hours service was held on Good Friday, Morning Prayer and Litany and The Seven Words on the Cross, Hymns and meditation formed the service. The number of attendants was considered to be a large one. Two celebrations of the Holy Communion were conducted on Easter Day, one at 7 a. m., and the other at 11 a. m. Rev. Henry Bedinger preached the resurrection sermon, and assisted in delivering the Holy element. Total communicant on the day was 153. The Church was beautifully decorated by the girls of the Altar Guild. The choir was present at two services. Both the choir and the congregation sang heartily at these services. The offering from the congregation was \$207 which the vestry agreed to help the Sunday school children, making a total of \$375, which was offered up on the Cathedral altar. With the work we have tried and the joy we received at Easter we thank God for His mercy and take courage by His grace.

Y. T. K.

HOLY INNOCENTS'.

At ten o'clock on Good Friday morning a service was held in memory of our Saviour's death, and an address given on the last seven words from the cross.

Holy Communion was celebrated at seven o'clock Easter Sunday morning and again at half-past ten. The Sunday School Easter service was held in the church at half-past nine, when the children brought in their mite boxes which were found to contain \$54.20. We were glad to make use of the posters again this Lent, sent out to us by the General Board of Missions, to illustrate the missionary work of our church in various parts of the world.

It was a pleasure to have Maud Farden and Genevieve Buchanan, two seniors from the Priory, with us, to help with the music. Mrs. John W. Hose played the organ, and Maunder's anthem, "Christ Is Risen," was well sung by the choir. The music at the morning service was repeated at the Union service at night.

There were also two baptisms during the day, one at the church while Sunday school was assembled, and another in the afternoon out at Honolulu ranch.

KOHALA, HAWAII.

I am writing this very early in the month, to be exact, the 15th of April, and the reason for this is that before the month is out I will be on my way to Vancouver, en route to England.

You will hear of our movements and our doings from time to time. We plan to be back in Kohala the end of October.

It gives me much pleasure to be able to report that our Apportionment and Convocation dues are all paid up for 1925. Not only so, but each of the four churches in this Parish have gone a little over the amount pledged.

I thank you most sincerely for making this possible, and I leave much lighter hearted knowing that, like the Village Blacksmith, "we can look the whole world in the face, for we owe not any man." It just shows what can be done, if we make up our minds to do it.

There seems no end of things that ought to appear in cold print in connection with this Parish, so brief reference will have to be given to each item.

First, I am glad to be able to report that our services this Lent have been better attended than before, to get 20 people, in the country, to a week-day service, is not at all bad. Many have to come long distances. Then one must say a word about the Easter services. This year, on Easter Day, I held the following services: 7 a. m., St. James' Church, Kamuela, after which a

hurried drive to Kohala, only arriving on time for the 11 a. m. service at St. Augustine's. At Kamuela it was raining, and bitterly cold, still a nice number met. This was the first service in the church since its removal.

Mr. A. W. Carter is putting up a nice fence round our new lot, this we greatly appreciate. The church was tastefully decorated by Mrs. Bell and Mrs. Fengerstrom.

At St. Augustine's the church decorations were in the hands of Mrs. C. Campbell and Miss M. Black; several spoke of the beautiful decorations and the service, which was a choral celebration. The choir have been most regular in their attendances at the choir practices, and their singing was much enjoyed, and was most helpful to our worship, the singing being most reverently rendered.

From St. Augustine's I went to Makapala, and at St. Paul's found a full church for the 2:30 p. m. service. The children with their Mite boxes did not do as well as last year, still their showing this year is anything but to be ashamed of. The amount being \$111.10. After the service I had a baptism.

At 6:45 p. m. found me conducting my last service for the day, this was with the Koreans at Camp 5, Hawi. It was a full and a very hard day, but one was happy in being able to carry the good news. "Christ is risen indeed."

An event, which will not soon be forgotten, took place on Tuesday, April 14th, at "Greenbank." Mrs. Bryant had invited the members of St. Augustine's to a supper, and to wish Mrs. Walker and I, a pleasant trip. All those who had the arrangements and catering in hand must have felt rewarded for their labors, by the success that attended their efforts. It was a very happy occasion, and was enjoyed by all.

I got a great surprise when Mr. E. Madden, in the name of the members and friends of St. Augustine's, presented me with a most handsome check, towards our expenses during our vacation. He spoke very kindly of our work. Later I found that Mr. Phillips had been the originator and collector. It was nice to learn from him that everyone asked had given most readily and willingly. To use his own words, "They gave so willingly that it was a pleasure to collect."

I am most grateful to all who gave, and for the supper. We will often look back to that evening's gathering.

Now regarding the Guild Sale. This was held on April 18th, and the evening was against us somewhat. During the week we had heavy rains, and our roads were anything but fit for "joy riding." The Guild members had collected and donated quite a number of useful and pretty things for the sale. Mrs. Bryant took charge of the arrangements and the decorating of the hall, being assisted in the morning by Mrs. Treadwell, Mrs. Sandison, Miss Murdock and Miss Pung.

At the sale all the members of the Guild took various duties. It proved to be one of the best sales held in connection with the Guild. The Guild funds were very low, and the members are delighted to know that the financial result was \$330 clear, plus a very happy evening. To all who sent gifts for the sale we tender our sincerest thanks. The Rodenhurst band kindly furnished the music.

J. W.

IOLANI SCHOOL NOTES

Iolani Commencement exercises will be held on the evening of May 29 at Davies Memorial hall. All readers of the Chronicle are most cordially invited to attend the exercises. The graduating class this year is by far the largest that has ever left the school. Twenty boys will receive their diplomas.

School closes May 29, and most of the Iolani faculty will sail for the mainland the following Wednesday on the Manoa. Mrs. Oakes has already left to spend the summer in Oregon. Her

classes have been taken over by her sister-in-law, Mrs. Ralph Oakes.

Miss Caldwell, Iolani science teacher, broke her leg Sunday afternoon, May 2, and is now confined to bed at the Queen's Hospital. The accident happened in her cottage as a result of a fall. She was taken immediately to the hospital and the fracture was set by Dr. E. D. Kilbourne. She will be confined for several weeks.

The Iolani yearbook, Ka Moololo o Iolani, is now off the press. It is a splendid book, produced by the students, and gives an excellent picture of the life and activities of the school. Copies may be obtained by telephoning the order to the school office. Price, \$1.00. Copies of Ka Moololo o Iolani would undoubtedly prove of great interest to Church friends on the mainland.

The Iolani library has received another contribution from its staunch friend Major Spaulding, in the form of a nine volume set of Ridpath's History of the World. These books will add materially to our resources for collateral reading in the history courses. This is not the first gift which Iolani has received from Major Spaulding. Since his arrival in the Islands he has taken a keen interest in the work of the school. He has spoken before the student assemblies, and has made numerous contributions to the library, including subscriptions to magazines and many books and pamphlets.

There will be many changes at Iolani when school opens in September for the 1925-1926 term. Mr. Hineckley will have succeeded Mr. Spencer as principal, and all but three of the teaching forces will be new arrivals. Miss Caldwell, Mrs. Oakes, and Miss Hadon are the only ones who are staying on. Mr. Hineckley has practically completed his staff, however, and without exception they are teachers of unusual qualification for work at Iolani both as regards professional preparation, character, and interest.

ST. MARY'S MISSION.

Several pleasant events have occurred in the past few weeks. It has been the custom for many years for the Sunday School to have a palm procession on Palm Sunday, and it is a pretty sight to see between 150 and 200 children, each with a palm, headed by the crucifer and choir, marching round the grounds at St. Mary's, singing, "All Glory, Laud, and Honor," and "Ride On! Ride On In Majesty!" This year we had the honor of having Bishop Restarick with us. On the evening of Palm Sunday, at 6:30, three boys and three girls of the Sunday School were confirmed by Bishop La Mothe. Then came Easter Day with its beautiful service.

A very great event in the history of St. Mary's Girl Scouts, Troop 8, was when they presented a wreath, ten feet in diameter, which they had made, to Admiral Coontz on the Seattle on his arrival, April 28th. They began to make the wreath at 7 o'clock in the morning, and it was not finished until 11. Boy Scouts assisted by bringing flowers, but the girls had to gather many more blossoms. Just after the wreath was presented and while the girls were lined up on either side saluting the Admiral, the moving picture man came, so the girls will have the pleasure of seeing themselves with the Admiral in the picture.

One Saturday afternoon the Girl Scouts and the Y. P. F. went to the Seaman's Institute and entertained men of the fleet by singing Hawaiian songs.

Several gifts have been made to the Building Fund and we are grateful to the people who are showing their interest in St. Mary's.

Mrs. Pond very kindly gave tickets for our children to attend the Kindergarten Spring Festival at Punahou.

We are often asked about the nationality of our children, to which we reply that most of the children in our home are Hawaiian. In the day school Japanese are in the majority.

Ninety-four babies under two years of age belong to our weekly baby clinic.

ST. ELIZABETH'S NEWS.

The Lent at St. Elizabeth's was one of the best in years for attendance and seeming devotion. The services throughout were sustained with good congregations. The total attendance reached 2,479, of which 738 were Koreans and 1,741 Chinese and others.

The total number of Communion made during Lent including Easter were 537, of which 78 were Korean, this being more than last year.

On Palm Sunday at the 11 o'clock Eucharist there was the blessing of palms and a procession. The Bishop visited us on Palm Sunday night for the purpose of giving Holy Confirmation. At 7:30 p. m. he confirmed two classes. St. Elizabeth's Chinese numbered 7, and St. Luke's Korean numbered 5. The music on this occasion was by the combined choirs. The Bishop preached a simple, straightforward sermon, urging loyalty to the Church and faith in God.

After long weeks of darkness, cloud and rain, came the glorious morning of Easter Day. Nature seemed to rejoice in the resurrection to life. The crisp, cool trade wind came back, the atmosphere was crystal-like in its freshness, and the sky only that blue which we have in Hawaii.

Thousands attended religious services in Honolulu. The record in our own churches being above the years past.

There was early Eucharist in Chinese at St. Elizabeth's at 7 o'clock with short English sermon. At 9:30 the Koreans received Holy Communion and a sermon was preached in English. At 11 came the chief service, when, with the usual solemn dignity and

beauty the Holy Mysteries were celebrated by the Pastor, who also preached and gave communion to a large number who could not come early. The music was Adlam in F, with plain song.

The Church was a bower of flowers, ferns and palms, all from the Mission garden. The collection at this service was most satisfying, being \$230.00, which is slightly over last year.

There were not more than 15 in St. Elizabeth's congregation who did not receive the sacrament at Easter.

Mrs. Henry K. Chong presented the Church with a handsome brass altar desk, made by the Gorham Co., New York, in memory of her late husband, Henry Kim Chin Chong, who departed this life March 26th, 1923. This with the beautiful new Chancel Cross mentioned in the last issue add much to the dignity of our beautiful Church.

On Tuesday in Easter week service was held at the grave of Chang Chun Tau in the Chinese Christian Cemetery, it being the first anniversary of her death. At this time all the family holding floral tributes gathered at the grave for the dedication of the new tombstone, and prayers for the dead. On Wednesday morning of the following week a year's Mind was celebrated in St. Elizabeth's by the request of the husband, who by the way is not Christian, but insists that all Christian customs be observed, and that his five children be taught the Christian faith.

One of our most faithful men, Chang Hong, is in the Queen's Hospital, ill of a serious complaint.

Chang Hong was one of the first men to be influenced by the teaching of the Church when the Mission was started in Palama some 23 years ago. He has lived in Proctor Lodge for years and has been a faithful supporter of his Church.

During Lent Mr. and Mrs. William A. M. Fuller of Philadelphia visited our Mission and seemed pleased with our work.

Mrs. Fuller is an Auxiliary worker in the great Diocese of Pennsylvania.

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ST. LUKE'S NEWS.

The Easter Eucharist of St. Luke's Korean Congregation was celebrated in St. Elizabeth's Church. It was very largely attended. The Pastor of the Congregation gave Communion to some 60 members and preached in English. The sermon was interrupted by P. Y. Cho, the faithful Lay-reader.

Through the energy of Mr. P. Y. Cho the Easter collection of \$114.00 was made possible. This is about equal to last year.

The choir under the direction of Mrs. Wilson is doing excellent work. They sing the entire service, both at the Communion and at Evensong.

On Tuesday, April 27th, Kee Nun Sung, a member of St. Luke's and mother of a family, was laid to rest. The funeral was conducted by one of the Lay-readers in St. Elizabeth's Church and the burial took place in Nuuanu Cemetery.

St. Luke's Korean Mission Center is ready for occupancy and the dedication ceremonies will take place in May. When the building is ready there will be a debt of some \$500.00 remaining to be met by our dear Bishop. Will not some of the friends of our Mission work help raise this burden that the Bishop may be free to apply himself to further developments?

CHRIST CHURCH, KONA, AND ST. JOHN'S.

The services at Christ Church and St. John's, Kona, were well attended during Lent, when we consider the scattered nature of our community. There were two services on Good Friday and one on Maundy Thursday, the commemoration of the institution of the Sacrament of the Body and Blood. On Easter Sunday the Church was tastefully decorated by Mrs. R. Wallace, Miss Wallace, Mrs. J. D. Paris, Miss Knudson, Miss Cooke, and Mr. Crawford. The Sunday School service was preceded by a Baptism Service, at which three children were received into the Body of Christ's Church. The Church was well filled at 11 o'clock, and at this time the majority of the Communicants of this Mission received the Holy Communion. On the afternoon of Easter Day

a private Communion Service was held at the residence of the Rev. S. H. Davis, who is now both entirely deaf and blind and physically in a very sad condition in his 86th year. There were three communicants at this service. The first Sunday after Easter Service was held at 11 o'clock at Christ Church and in the evening at Waiohinu, some 50 miles south of Christ Church. The Holy Communion was celebrated, nine receiving out of a congregation of 30, most of whom were not members of our Communion.

ST. MARK'S NOTES.

Ten of the members of Hui Manulani represented our service league at the semi-annual meeting held in the Parish Hall, April 26. Although our league is not yet a year old their service has been unstinted and has given much encouragement to the workers at St. Mark's.

One class in the church school has been resolved into a Boy Scout troop. These boys just over twelve years of age have been regular attendants for some time, and now through such an organization as part of the church school service league, they hope to be of a great benefit to the community. One of the older boys of Hui Manulani has been appointed Assistant Scoutmaster, and four of the other Manulani boys are patrol leaders. As this will be the first scout troop organized directly through the church school service league, we are anxious to have the encouragement of our co-workers.

St. Mark's Kindergarten will close for the summer on May 29. It is hoped some of our friends will visit us before our closing day.

PAAULO.

Both on Palm Sunday and on Easter Day we had splendid Congregations. Though Easter Day opened with inclement weather, yet our services were very well attended, one of the largest Easter Congregations I have had during the fourteen years of my incumbency.

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bency here. The Church was suitably decorated and the songs and psalms and discourse appreciated and enjoyed.

St. John's Church, Kula, Maui,
April 14th, 1925.

My dear Bishop:

We, the smallest flock of the Diocese, had a very happy Easter. Believing that you all at Honolulu must have had a glorious one.

Good Friday service was held from 10 to 11 a. m. I read the service according to the Prayer book, and in place of the sermon I explained the seven words of the cross. The congregation was very much impressed.

Easter Day was a real happy day for the Sunday School children. They came as early as 8 a. m. to the Church. 10 a. m., Sunday School; 11 a. m., morning prayer. In place of the sermon I told the story of the resurrection of the Lord.

The mite-boxes were opened after the service. In John Chang's (a 4-year-old boy) box we found \$4.10, to him, being the largest giver, W. O. Shim, of Honolulu, added \$5.00 as a reward to his earnest effort. The second large giver was a girl, Yin Kyau Shim, who gave \$1.85. The sum total was \$26.95. We have 40 children in our Sunday School roll book, but the majority of them were non-Christian, it would be unwise to impose them the offering for mission, lest they may stay away if we insist their giving.

After the counting of the money each was given an Easter candy egg, which we were much indebted to Mrs. Mary Chung and Miss Sarah Chung, both of Honolulu.

The day before Easter children had brought eggs for me to cook and hide them in the church yard. They had an extremely jolly time in finding them for lunch. Counting the adults there were more than 50 persons present on that feast day. We were all very happy in realizing what a great thing that the Lord Jesus had done for us.

The only regret was that we had no celebration of the Holy Communion, because the priest was too far from us and had his immediate congregation to attend. We hope that he will soon come to minister us with the blessed sacrament.

Respectfully yours,

MRS. Y. C. SHIM.

PAPAALOA.

Here, too, Easter Day brought out a large Congregation. St. James' was very prettily garnished throughout with white blossoms and flowers, as a tribute to the Easter Feast. The music was particularly bright, as all entered into the spirit of the Immortal Festival—our Lord's victory over death.

The Easter offering and the Lenten Mite Boxes were sent to the Bishop to be devoted to General Missions.

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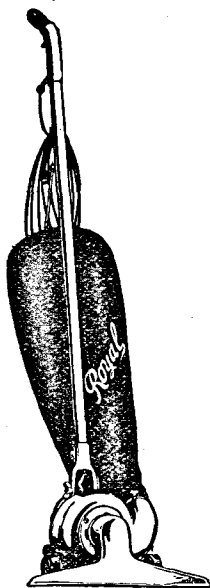
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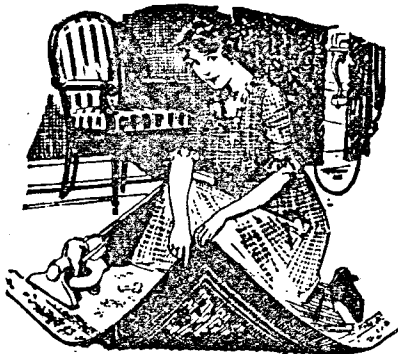
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